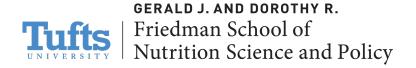




Effects of male out-migration on household food security: Evidence from Far West Nepal

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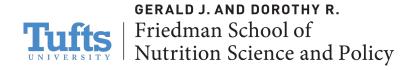
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Labor migration in Nepal

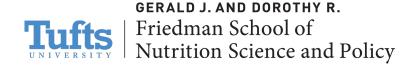
- Labor migration defined as movement of individuals within and across countries for employment – has a deep-rooted history in Nepal, dating back three centuries
- Recently, the number of migrants has reached unprecedented levels, jumping drastically from 9.7 million to 26.5 million between 1961 and 2011 (GoN 2014)
- Destination of international labor migrants vary by their level of skill, education, and season. Those who are highly skilled often migrate to developed countries, whereas low/semi-skilled migrants often migrate to Gulf countries and South East Asia, including India





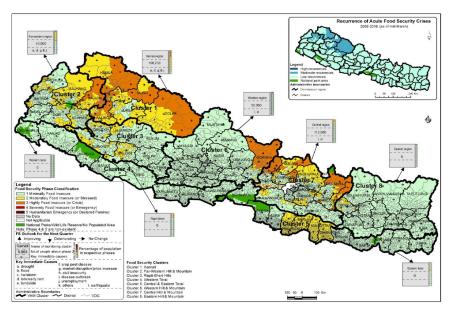
... is highly male-dominated

- Compared to global figures where women make up about half of the world's migrant population, 90% of Nepalese migrants are men
 - N.B. The number of women migrating within Nepal are on the rise
- Many of these men migrate alone, leaving behind their families as they earn wages abroad
- In 2010, it was estimated that 30% of the total male population were absent and among the absentee population, males outnumbered females by a ratio of nearly three to one (Central Bureau of Statistics 2012a; Sharma et al. 2014)



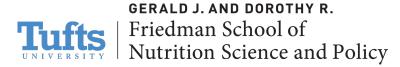


... and occurring in a context of widespread household food insecurity



NeKSAP 2016

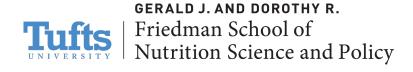
- Over half of the population chronically food insecure, with 20% facing moderate or chronic food insecurity (2014) (IPC National Partners in Nepal 2015)
- Nearly 40% of population not meeting daily requirements for calorie consumption (2010-11) (National Nutrition and Food Secretariat, Central Bureau of Statistics, 2015)





Yet, there is a limited understanding of the migration-food security nexus.

- In Nepal and globally, there is a dearth of empirical studies examining the linkages between migration and household food security
- While remittances are indeed critical to consider, majority of studies focus narrowly on the monetary aspects of migration and fail to account for the nonmonetary effects on household food security
- In turn, the people who stay behind are "often invisible, and their role, experience, wellbeing and interconnectedness with the practice of migration are not well understood" (Gartaula, Visser, and Niehof 2012, 402)







Iterative in-depth interviews

- Purposive sampling by household caste and migration status
 - Informed by ward and family structure
- Iterative design key

	Interview 1 Oct-Nov 2016	Interview 2 Feb-March 2017	Total by caste
High Caste 15		13	28
Low Caste	10	9	19
Total by Interview type	25	22	47





Iterative in-depth interviews

"When I first saw
you, you were
strangers. I was
scared. What will I say
with you? Now I feel
comfortable. I know
you now."

(Interview #2 with higher caste woman whose estranged migrant husband lives in Bangalore)

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• IDI #1:

- Household migration history
- Perceptions of male outmigration
- Effects on household food security

• IDI #2:

- Check-in about interview #1
- Effects of male out-migration on women who stay behind
 - Intra-household decisionmaking dynamics
 - Women's workload

Focus group discussions

- Complement in-depth interviews
- Purposive sampling by caste and gender

	Male	Female	Total by caste
	#1: 6	#1: 3	
High Caste	#2: 3	#2: 4	16
	Total: 9	Total: 7	
	#1: 2	#1: 2	
Low Caste	#2: 1	#2: 2	7
	Total: 3	Total: 4	
Total by	Total by		23
gender	gender		25





Focus group discussions

• FGD #1:

- History of of migration in Maulali
- Perceptions of migration
- Effects on household food security

• FGD #2:

- Intra-household roles and responsibilities
- Socio-cultural norms
- Effects of migration on women who stay behind

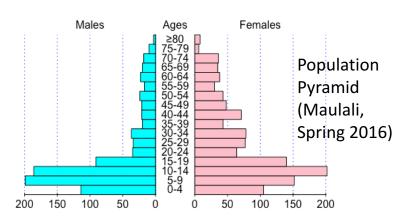


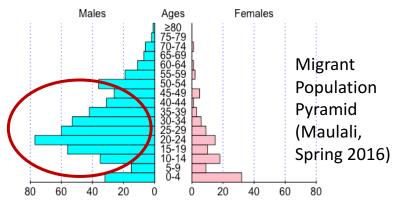
Data Analysis



- Iterative data analysis approach using memos and categorizing strategies (Maxwell 2005)
- Track emerging themes and insights during, between, and after field visits (Patton 2002)
- Debriefing sessions to ensure accuracy of translation

In Maulali, migration is not a choice, it is compulsory.





"We want to stay in our country. We don't have enough to feed our children. We don't go to India because we're happy. We have to make money. Here, there is no employment. It is a compulsion. Otherwise we don't want to go"

(Focus group discussion with lower caste men)

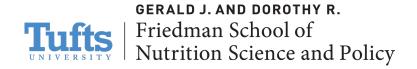


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Migration as livelihood "strategy"

- Male out-migration is a central fact in Maulali with economic and cultural implications
- Transnational migration is commonplace, where men migrate alone and women and children stay behind to tend to the homestead
- Majority of men migrate to India (based on intergenerational chain migration routes) and work as low-skilled laborers (e.g. security guards, chefs, driver)
- Migrants' frequency of return vary, from a few months to several years (and desertion, while rare, can occur)





Core cross-cultural household food insecurity domains

_	Domain					
	Insufficient food quantity		Inadequate food quality	Uncertainty and worry		
Subdomain	 Reports of food running out Perception that quantity of food consumed was not enough Had to eat less or not at all Had to disrupt typical meal patterns 	- -	Not eating balanced meal/not eating healthy and nutritious diet/not eating properly Limited within or between meal variety Eating less preferred foods/less expensive, luxurious, or socially preferred foods Unsafe or not fresh food	 Worry about food in near term Long-term uncertainty 		

Adapted from Coates et al. 2006



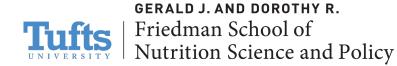


Migration is offering households reprieve from food insecurity...

"Having someone in India reduces my worry about having enough to eat. I hope that when he is in India, he will send money for us. I live in hope."

(High caste woman with migrant husband in Bangalore)

- 1. Improving economic access to market to meet immediate consumption needs via remittances and increased access to loans/credit;
- 2. Alleviating short-term anxiety and worry about having enough to eat;
- 3. Avoiding socially unacceptable ways of acquiring food





but it is temporary and precarious, and come at a high cost...

- Remittances are infrequent and unstable
 - And often insufficient to meet immediate needs preparation
 - Can be challenging for women to navigate remittance transfer systems
- Comes at a high cost
 - "Feminization of agriculture" with (perceived) reduction in agricultural productivity, increased reliance on market, consumption of less preferred foods, divestment of remittances to hire male labor
 - Increased workload for women who stay behind with consequences for child care and food preparation
 - Little/no improvement to limited variety within/between meals

Women, children, and the elderly bearing the brunt of male out-migration.

- Women face enormous psychological and physical burden
- Inter-generational cycle of low-skilled labor: growing up without their fathers, children are motivated to migrate themselves and fail to get the education required to break out of this cycle
- Elderly population highly dependent on remittances, without alternative income sources
 - When remittances do not come or are insufficient, elderly are forced to take out loans/savings or rely on good will of their neighbors/relatives
- Men report facing difficult, undignified, and unsafe conditions to make ends meet in India

Take-away points

- Male out-migration is a central component to household's efforts to realize food security in rural Nepal
- Migration facilitates and exacerbates households' experience of food insecurity and its effects are highly gendered
 - Monetary effects, via remittance income, may be limited and precarious
- Programs and policies must support both those who migrate (e.g. vocational training, information hubs) and those who stay behind (e.g. time-saving labor technology) to facilitate a more "successful" migration experience
- Must move beyond focusing solely on the monetary effects of migration and encompass a more holistic understanding of both the effects of migration and food security

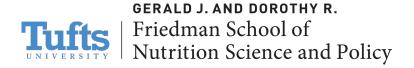




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Thank You

Questions and feedback are welcome

Please contact Jeeyon Janet Kim at janet.kim@tufts.edu

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